

CURRICULUM VITAE

Brindusa Palade, PhD

Born 04/19/1970. Bucharest, Romania.

CURRENT POSITION AND AFFILIATION

Associate Professor of Philosophy
National University for Political Studies and Public Administration (SNSPA)
Faculty of Political Science
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AREAS OF RESEARCH INTEREST

Ethics, Political theory, Philosophy of religion and ideologies.

EDUCATION

2002	PhD	UNIVERSITY OF BUCHAREST Philosophy
2000-2001	Postgraduate course	UNIVERSITY OF OXFORD Politics.
1996-1997	MA	UNIVERSITY OF BUCHAREST Philosophy
1991-1996	BA	UNIVERSITY OF BUCHAREST Major: Philosophy
1988-1991	Undergraduate course	ACADEMY OF ECONOMIC STUDIES, BUCHAREST. Major: Statistics

DISTINCTIONS

March, 2002 *Magna cum laude* for the doctoral dissertation "The Theoretical Status of Individuals and Atoms: Foundational Continuities between Social, Physical and Epistemic Atomism", University of Bucharest (Philosophy)

AWARDS AND FELLOWSHIPS

- 2003.2004 NEW EUROPE COLLEGE, Bucharest, advanced research fellowship.
- 2002-2004 CIVIC EDUCATION PROJECT, Romania, Local Faculty Fellowship
- 2000.2001 UNIVERSITY OF OXFORD, NEW COLLEGE FCO Chevening/OSI Fellowship. Postgraduate course in Politics.
- 1999 UNIVERSITY OF PERUGIA. Tempus research grant.
- 1998 UNIVERSITY OF ZARAGOZA. Tempus mobility grant at the Center for the Sciences of Education.
- 1998- 2000 National Council for the Support of Academic Research (CNCIS) Grant for the project “The Development of Civil and Political Society in Romania”
- 1995 ISTITUTO ITALIANO DI STUDI FILOSOFICI, Napoli, Grant for participation at a seminar in Philosophy (Prof. Jürgen Habermas)
- 1995 UNIVERSITY OF ROME ”LA SAPIENZA”, Tempus award for one semester. Department of Philosophy.

ACADEMIC POSITIONS

- January 2013 – present Faculty of Political Science, N.S.P.S.P.A, Bucharest, Associate professor (*Conf. univ.*)
- January 2002 – present Faculty of Political Science, N.S.P.S.P.A., Bucharest Associate professor (*Lector univ.*)
- January 2000- January 2002 Faculty of Political Science, N.S.P.S.P.A., Assistant professor (*Asistent univ.*)
- January 1998 – January 2000 Faculty of Political Science, N.S.P.S.P.A., Instructor (*Preparator univ.*)
- October 1997 – January 1998 Faculty of Political Science, N.S.P.S.P.A., Teaching and research assistant

MEMBERSHIPS IN PROFESSIONAL OR SCIENTIFIC ASSOCIATIONS

Member of the International Husserl and Phenomenological Research Society
Founding member of the Romanian Subdivision of the International Society Thomas Aquinas (S.I.T.A.)
Founding president of the Civic Organization "Pro-Activ"
Founding member of the Romanian Society for Political Science
Founding member of the Civic Association *FILIA*
Ex-member of the Center "European Foundations of Modernity", University of Bucharest
Ex-member of Society for Utopian Studies
Ex-member of *Krisis* Society for Dialogue and Philosophical Reflection

TEACHING EXPERIENCE (Academic courses and seminars)

- ▶ Course *Political Ethics* (2000-present) – BA level
- ▶ Course *Critical Reasoning* (2005-present) – BA level
- ▶ Course *Religion and Religious Fundamentalism* (2009-present) – BA level
- ▶ Course *Philosophy of Religion* (2010-2011) – Postgraduate level
- ▶ Course *Philosophy of Social Science* (2002-2005) – BA level
- ▶ Course and seminars *Political Philosophy* (2001-2006) – BA level
- ▶ Course and seminar *Theory of democracy* (2003-2008) – BA level
- ▶ Seminar *Introduction to Philosophy* (1997-1998) – BA level

PUBLICATONS

BOOKS (published as a single author)

Infinitul fara nume. Citeva reflectii despre paradoxurile credintei (The Nameless Infinite: Some Reflections on the Paradoxes of Faith), Tg. Lapus: Galaxia Gutenberg, 2013, 119 p.

Partea cea buna (The Good Part), Tg. Lapus: Galaxia Gutenberg, 2012, 167 p.

Adevarul lui Alcibiade. Despre adevar, iubire si fragilitate umana in filozofia greaca (The Truth of Alcibiades: On Truth, Love, and Human Fragility in Greek Philosophy), Tg. Lapus: Galaxia Gutenberg, 2011, 96 p.

Chemarea intelepciunii. Introducere in teologia naturala a Sf. Toma de Aquino (The Call of Wisdom: Introduction to the Natural Theology of St Thomas Aquinas), Tg. Lapus: Galaxia Gutenberg, 2011, 160 p.

Manual de filosofie prima (A Manual of First Philosophy), Tg. Lapus, Galaxia Gutenberg, 2010, 244 p.

Castelul libertatii interioare. Persoana in filozofia lui Edith Stein (The Castle of Inner Freedom: The Person in Edith Stein's Philosophy), Tg. Lapus, Galaxia Gutenberg, 2010, 174 p. (The second Edith Stein monograph in Romanian).

Fragilitatea Europei. Eseuri despre criza culturii europene (The Fragility of Europe: Essays on the Crisis of the European Culture), Tg. Lapus Galaxia Gutenberg, 2009, 187 p.

Profetii relativismului moral. O istorie a transformarii constiintelor (The Prophets of Moral Relativism: A History of the Transformation of Consciences), Tg. Lapus, Galaxia Gutenberg, 2009, 159 p.

Atena si Ierusalimul: Pentru a regasi curajul de a cauta adevarul (Athens and Jerusalem: Retrieving the Courage to Search the Truth), Tg. Lapus: Galaxia Gutenberg, 2008, 200 p.

Noaptea gindirii metafizice: O istorie critica a nominalismului lui Hobbes (The Night of Metaphysical Thought: A Critical History of Hobbes's Nominalism), Tg. Lapus: Galaxia Gutenberg, 2008, 114 p.

Ratiune, credinta si demnitate a omului: Despre viata si gandirea lui Edith Stein (Reason, Faith, and Human Dignity: On Edith Stein's Life and Thought), Tg. Lapus: Galaxia Gutenberg, 2008, 124 p. (The first Edith Stein monograph in Romanian).

Amurgul Leviathanului: Supravietuire si libertate in comunism (The End of Leviathan: Survival and Liberty in Communism), Bucharest: Trei Publishing House, 2000.

Renovatio mundi: Eseu despre Mileniu intre traditii apocaliptice si modernitate (Renovatio mundi: An Essay on the Millennium between apocalyptic traditions and modernity), Bucharest: Persona, 1998.

LITERARY WORKS

Pustietatea aprinsa (Wasteland Alight), Poetry, Tg. Lapus: Galaxia Gutenberg, 2014, 122 p.

EDITED VOLUMES (as a single editor or in collaboration)

Filozofie si teofanie. Itinerarii in fenomenologia neoscolastica a lui Edith Stein (Philosophy and Theophany: Itineraries in Edith Stein's Neoscholastic Phenomenology), ed. with Paul-Gabriel Sandu, Tg. Lapus, Galaxia Gutenberg, 2012.

Revolutii in stiinta, revolutii in gindire (Revolutions in Science, Revolutions in Thought), with Dana Jalobeanu, *Krisis. Philosophical review* 8-9/1999.

Interpretare si adevar (Interpretation and Truth), *Krisis. Philosophical review* 4/1996.

SCIENTIFIC ARTICLES

Rediscovering Civil "Religious Virtues" in an Age of Extremism, *European Journal of Science and Theology*, August 2015, Vol. 11, No. 4, 83-94.

Taking the Challenge of Fundamentalism Seriously, *European Journal of Science and Theology*, October 2014, Vol. 10, No. 5, 21-31.

Etica partialitatii legitime. Ordinea caritatii in Summa theologiae, in *Caietele Institutului Catolic* Vol. 21(2013), 81-93.

Humour, an enlightening and restorative force of the inner cosmos: a phenomenological approach, in *Analecta Husserliana. The Yearbook of Phenomenological Research*, Volume 116, Anna-Teresa Tymieniecka (ed.), *Phenomenology of Space and Time*, Book I, *The Forces of the Cosmos and the Ontopoietic Genesis of Life*, Chapter 35, Springer Verlag, 2013.

Reconstructing Society and Politics after a Worldwide Economic Crisis, in *European Journal of Science and Theology*, June 2013, Vol. 9., suppl. 2, pp. 3-12.

La singolarità della persona: alla scaturigine della motivazione morale, in *Persona*, No. 1/2012, Napoli, Liguori, 113-122.

Deliberarea morala practica. Pluralism si democratie deliberativa (Practical Moral Deliberation: Pluralism and Deliberative Democracy), in *Perspective politice (Political Perspectives)*, December 2011, 49-60.

Why thinking in faith? A reappraisal of Edith Stein's View of Reason, in *Forum Philosophicum. International Journal for Philosophy*, WSFP Ignatianum, Krakow, volume 15, No. 2, Autumn 2010, pp. 401-412.

Viata lui Edith Stein in lumina misterului Crucii (Edith Stein's life as enlightened by the mystery of the Cross), in *Caietele Institutului Catolic*, Bucharest, nr. 1 (13)/2009, pp.159-171.

The Immoderacy of Aristotle's Ethics: Excellence and Appropriateness Re-connected, in *Chora. Revue d'Études Anciennes et Médiévales*, 2/2004, pp. 149-160.

The Classic Landmarks of Modern Liberalism: On Aristotle's Equality and Cicero's Liberty, in *New Europe College Yearbook* 2003-2004, pp. 209-240.

Letting virtue get down? Aristotle's equality according to desert in the Nicomachean Ethics and Politics, in *Arguments* 3/2003, www.equivalences.org/index/arguments/3.html

Between Utopian Critique and Dystopian Imagination: Botez's *The Eclipse*, in *Utopianism/Literary Utopias and National Cultural Identities: A Comparative Perspective*, ed. by Paola Spinozzi, Bologna: Cotepra, University of Bologna, 2001.

Romanian Utopia: The Role of the Intelligentsia in the Communist Implementing of a New Human Paradigm, in Barbara Goodwin (ed.) *The Philosophy of Utopia*, London, Portland, OR: Frank Cass Publishers, 2000.

----- republished by Frank Cass in *Journal of Southeast European and Black Sea Studies*, Vol. 2, No. 2 (May 2002): 93-100.

Disputa istoriilor: Duhem vs. Koyre? (The Debate Between Histories: Duhem vs. Koyré?), in collaboration with Valentin Cioveie, *Krisis. Philosophical review*, 8-9/2000: 58-69.

Despre ascundere (Verdeckung) la M. Heidegger: Reflectii asupra posibilitatii fenomenale (Heidegger's Concealment (Verdeckung): Reflections on the Phenomenal Possibility), *Krisis. Philosophical review*, 7/1998: 80-88.

Lumi fictionale: "Locul" discursului utopic (Fictional Worlds: "The Place" of the Utopian Discourse), *Krisis. Philosophical review* 5/1997: 47-54.

Interpretarea ca metoda exegetica: Utopia concordantelor la Gioacchino da Fiore (Interpretation as Exegetical Method. The Utopia of Concordances in Joachim of Fiore), *Krisis. Philosophical review*, 4/1996: 64-68.

Nietzsche sau metafizica excesului (Nietzsche or the Metaphysics of Excess), *Krisis. Philosophical review*, 1/1995: 24-28.

BOOK-CHAPTERS

God's Self-Communication. The influence of Dionysius's doctrine of beauty on the theology of St Thomas Aquinas, in *Saint Dionysius the Areopagite. Sources, context, reception*, edited by Alin Tat & Claudiu Tutu, Editura Napoca Star, 2015, 219-226.

L'epifania della verita. Ricevere il pensiero steiniano oltre la corrente post-metafisica in Edmund Husserl e Edith Stein. Due filosofi in dialogo, edited by Angela Ales Bello and Francesco Alfieri, Morcelliana, 2015, 253-265.

Foreword to Francesco Alfieri, *Problema individualitatii. Prezenta lui Duns Scotus in gindirea lui Edith Stein* (original title *Le presenza di Duns Scoto nel pensiero di Edith Stein. La questione dell'individualita*), translated from Italian by Raluca Lazarovici Veres, Ratio et Revelatio, Oradea, 2015, 9-13.

Foreword to Iosif Tiba, *Dumnezeu coboara in suferinta omului (God descends into human suffering)*, Editura ARCB, Bucuresti, 2015, 9-14.

The Self-Confessed Jewish Identity of Edith Stein in *To be or Not To Be a Jew*, edited by Andrei Cornea & Mariuca Stanciu, Bucharest, Editura Universitatii din Bucuresti (EUB), 2014, 253-264.

Intellectul creat si esenta divina. Sfintul Toma in lectura lui Anton Durcovici (The Created Intellect and the Divine Essence: St Thomas Aquinas in Anton Durcovici's Interpretation), in Wilhelm Danca (ed.), *Pe urmele Bunului Pastor (On the Traces of the Good Shepherd)*, Bucharest, ARCB, 2014, 79-94.

Il percorso dell'esegesi steiniana in Romania. Cammini di ricerca ispirati dal volume Die Rezeption Edith Steins, in P. Manganaro & F. Nodari (eds), *Ripartire da Edith Stein. La scoperta di alcuni manoscritti inediti*, prefazione di Laura Boella, Brescia, Morcelliana, 2014, 311-322.

Analogia fiintei si analogia umanitatii in Fiinta finita si fiinta eterna (The Analogy of Being and the Analogy of Humanity in *Finite and Eternal Being*), in T.-B. Palade, P.-G. Sandu (eds.), *Filozofie si teofanie. Itinerarii in fenomenologia neoscolastica a Editheii Stein (Philosophy and Theophany. Itineraries in Edith Stein's Neoscholastic Phenomenology)*, Tg. Lapus: Galaxia Gutenberg, 2012, 35-57.

Conceptia lui Edith Stein asupra identitatii si vocatiei femeii (Edith Stein's View on the Identity and Vocation of Woman), afterword to the Romanian translation of Edith Stein's *Femeia (Die Frau)*, Snagov: Editura Carmelitana, 2012, 307-311.

Thinking in Faith: The Intellect as a Divine Gift and the Virtue of Humility, in Monica Merutiu (ed.), *Reason and Faith at the Beginning of the Third Millenium*, Cluj-Napoca, Efes, 2011, pp. 195-206.

Post-Marxist Mentality and the Intellectual Challenge to Ideology after 1968, in Vladimir Tismaneanu (ed.), *Promises of 1968: Crisis, Illusion, and Utopia*, Budapest-New York, CEU Press, 2011, pp. 197-225.

Demnitatea rascumparata: Umanismul crestin al Papei Ioan Paul al II-lea [n *Redemptor hominis* si *Fides et ratio*] (The Redeemed Dignity: The Christian Humanism of Pope John Paul II in *Redemptor hominis* and *Fides et ratio*), [n *Profet al vremurilor noi (Prophet of the New Times)*], festive volume for the beatification of Pope John Paul II, May 1, 2011, Bucharest, ARCB, 2011, pp. 77- 97.

Despre resentment si iertare (On resentment and forgiving), in Vladimir Tismaneanu (ed.), *Anatomia resentmentului (The Anatomy of Resentment)*, Bucharest, Curtea Veche, 2010, pp. 71-76.

Women rights and religion: A Christian Vision in Iulia Motoc, (ed.), *Women Rights: from Universal to Regional in Human Rights*, University of Bucharest, EMA Venice, 2009, pp. 241-247.

Spe salvi. Ratiunea de a spera (Spe salvi. The reason to hope), in Alin Tat, Paul Gilbert (eds.), Gustul sperantei. Studii filosofice si teologice (The Taste of Hope. Philosophical and Theological Studies), Cluj, Napoca Star, 2009, pp. 26-35.

Verbum caro: Schita pentru o ontologie relationala (Verbum caro: A Sketch for a Relational Ontology), in Andreea Parapuf (ed.), *Logos, limba, limbaj (Logos, Speech, Language)*, Proceedings of the Philosophical Colloquium "Logos-Speech-Language", Center of Phenomenological Studies, Bucharest, Zeta Books, 2007, pp. 51-66.

Reconstructing Political Ontology: Social and Physical Atomism in the 17th Century England, in Vlad Alexandrescu and Dana Jalobeanu (eds.), *Esprits modernes: Etudes sur les modeles des pensee alternatifs aux XVIIe-XVIIe siecles*, Bucharest, University of Bucharest Press; Arad, Vasile Goldis University Press, 2003.

Inclusive Autonomy and its Liberal Implications, chapter in Olivia Todorean (ed.), *Itinerarii contestatare (Challenging Itineraries)*, Bucharest, Politeia, 2002.

Foreword to the Romanian translation of Peter Calvert, *Revolutie si contra—revolutie, (Revolution and Counter-Revolution)*, translated by Adriana Mirzan (Bucharest, DU Style, 1998).

Foreword to the Romanian translation of Gregor MacLennan, *Pluralismul (Pluralism)*, translated by Mara Marin, (Bucharest, DU Style), 1998.

Foreword to the Romanian translation of Krishan Kumar, *Utopianismul (Utopianism)*, translated by Dan Pavelescu and Gabriel Lefter, (Bucharest: DU Style, 1998).

TRANSLATED BOOKS (by a single translator or in collaboration)

St Thomas Aquinas, *Quaestio 1 (On Truth)* from *Quaestiones disputatae de veritate*. Trans. into Romanian with introduction and notes by Tereza-Brindusa Palade, Tg. Lapus, Galaxia Gutenberg, 2012.

Karl R. Popper, *Filosofie sociala si filosofia stiintei (Popper Selections)*. Ed. by David Miller, trans. into Romanian by Alexandra Stanciu, Brindusa Palade, Gheorghe Flonta, Constantin Stoenescu, Sorina Neculaescu, Marc-Valentin Ulieriu, Dragos Olaru, Cristina Moisa, (scientific editing by Brindusa Palade). Bucharest, Trei Publishing House, 2000.

Edward Behr, *Saruta mina pe care n-o poti musca. Romanii sub cei doi Ceausescu: ancheta asupra unui blestem al istoriei (Baise la main que tu n'oses pas mordre. Les Roumains et les Ceausescu: enquete sur une malédiction de l'histoire)*, trans. from French by Doina Jela and Brindusa Palade, Bucharest, Humanitas, 1999.

Michael Freeden, *Drepturi*, translated after *Rights*, Buckingham: Open University Press, 1991. trans. from English by Brindusa Palade, Bucharest, DU Style, 1998.

CONFERENCES ORGANIZED AS A CONVENER (in collaboration)

"Itinerarii in fenomenologia neoscolastica a lui Edith Stein (Itineraries in Edith Stein's Neoscholastic Phenomenology)", anniversary symposium at 120 years since Edith Stein's birth, coorganized with Paul-Gabriel Sandu at *New Europe College*, Bucharest, October 14, 2011.

"Christian Faith and Metaphysical Reason between East and West", Andrew Mellon-New Europe College International Colloquium, coorganized with Mihail Neamtu at *New Europe College*, Bucharest, 7-8 March 2008.

TALKS AND PRESENTATIONS

Privirea Celuilalt. Contemplația intersubiectivă în filozofia lui E. Levinas (The Other's Gaze. Intersubjective contemplation in E. Levinas' philosophy). Paper delivered at the conference "Contemplație și intuiție", University of Bucharest, 8-9 May, 2015.

God's self-communication: The influence of Dionysius's doctrine of beauty on the theology of St Thomas Aquinas. Paper delivered at the conference *St Dionysius the Areopagite: Sources, Contexts, Reception*, Babes-Bolyai University, Cluj-Napoca, 16-17 October 2014.

Reconstructing Society and Politics after a Worldwide Economic Crisis. Paper delivered at the International Conference *Academos 2013, Reconstructing Good Society*, Bucharest, National University of Political and Administrative Studies, 5-7 June, 2013.

Being a Jew in terms of self-confessed identity: The case of E. Stein. Paper presented at the International Conference *To Be or Not To Be a Jew: Problems on Converting To and Renouncing Judaism*, organized by The Center of Jewish Studies (University of Bucharest), New Europe College-Institute for Advanced Studies, Bucharest, 23-24 May 2013.

Il percorso dell'esegesi steiniana in Romania. Cammini di ricerca ispirati dal volume *Die Rezeption Edith Steins*. Paper presented at the International Conference of Phenomenology "On *The Rezeption Edith Steins (1942-2012)*", University of Bari, Italy, March 18, 2013. _

Humour, an Enlightening and Restorative Force of the Inner Cosmos. A Phenomenological Approach. Paper presented at the 62nd International Congress of Phenomenology, *The Forces of the Cosmos and the Ontopoietic Genesis of Life*, Lucernaire Centre National d'Art et d'Essai, Paris, France, August 8-10, 2012.

Analogia fiintei și analogia umanității în *Fiinta finită și fiinta eternă* (The Analogy of Being and the Analogy of Humanity in *Finite and Eternal Being*). Paper presented at the

symposium "Itineraries in Edith Stein's Neoscholastic Phenomenology" at 120 years since Edith Stein's birth, *New Europe College*, Bucharest, October 14, 2011.

È veramente umano il fondamento kantiano dei diritti umani?. Paper presented at the international symposium "Europa e i diritti umani", The Roman-Catholic Franciscan Theological Institute, Roman, 1-2 October 2011.

Maria, cea plina de har (kecharitomene). Semnificatii teologice. (Mary, Full of Grace [kecharitomene]: The Theological Meanings). Paper presented at the conference „Fecioara Maria in cultura Orientului si a Occidentului” (*The Virgin Mary in the Western and Eastern Culture*), Bucharest, Romanian Academy, May 31, 2011.

Via veritatis. Etica si fenomenologie a persoanei la Edith Stein. (Via veritatis. Ethics and Phenomenology of Person in Edith Stein). Paper presented at the conference "Fenomenologie si etica" (*Phenomenology and Ethics*), organized by the Romanian Society of Phenomenology and the Faculty of Philosophy, University of Bucharest, Department of Philosophy, 21-23 October 2010.

Philosophy and the Crisis of European Telos: Reconsidering Husserl. Paper presented at the international conference "Europe in Today's World Crises", Babes-Bolyai University, Cluj-Napoca, 8-10 October 2009.

The Trinitarian Image of Human Person. Paper presented at the international colloquium "Creation (qq. 44-48) and The Six Days (qq. 65-74) in Prima Pars of *Summa Theologiae*", The 2009 SITA Romania Colloquium, 21-23 May 2009, Snagov, The Carmelite Monastery.

Post-Marxist Mentality and the Intellectual Challenge to Ideology after 1968. Paper presented at the international conference "Promises of 1968: Crisis, Illusion, and Utopia", organized by the Romanian Cultural Institute, Georgetown University, Woodrow Wilson Center, The Romanian Embassy in the US, Washington, D.C., November 2008.

Thinking in Faith: The Intellect as a Divine Gift and the Virtue of Humility. Paper given at the International Conference "Reason and Faith at the Beginning of the Third Millenium", organized by CEPES-UNESCO, Babes-Bolyai University, Istituto Italiano di Cultura, Cluj-Napoca, Babes-Bolyai University, October 2008.

Intellectual Light and Proximity to God in St Thomas Aquinas. Paper given at the International Colloquium Andrew Mellon – New Europe College "Christian faith and Metaphysical Reason between East and West", Bucharest, *New Europe College*, March 2008.

The Dignity of Person in the Catholic Anthropology. Paper given at the Colloquium "Women's rights from universal to regional", Bucharest, University of Bucharest, November 5, 2007.

Etica partialitatii si ordinea caritatii in *Summa theologiae* (The Ethics of Partiality and the Order of Charity in *Summa Theologiae*). Paper given at the Congress *Revisiting St Thomas Aquinas*, organized by the International Society Thomas Aquinas (Romanian section), Cluj-Napoca, Babes-Bolyai University, May 28-29, 2007.

Verbum caro: Schita pentru o ontologie relationala (Verbum caro. A Sketch for a Relational Ontology). Paper given at the Colloquium "Logos – limba- limbaj" (*Logos – Tongue – Language*), organized by the Romanian Society of Phenomenology, Bucharest, Lovinescu House, September 25-27, 2006.

On the language of totalitarian political domination. Paper presented at the Conference "Visual Policies and Practices. Codes and Identities", Bucharest, Goethe Institut, October 2005.

The humanist cipher of liberty: Positive liberty and *cultura animi*. Paper presented at the NEC seminar, New Europe College, Bucharest, June 2004.

Fiduciary inequalities in Locke's and Mill's liberalism. Paper presented at the NEC seminar, New Europe College, Bucharest, February 2004.

Letting virtue get down? Aristotle's equality according to desert in the *Nicomachean Ethics* and *Politics*, paper delivered at the NEC seminar, New Europe College, Bucharest, October 2003.

Reconsidering meritocracy: Why not reconciling Rawls's theory with a teleological ethics?. Paper presented at the 3rd Annual Conference of the Romanian Society for Political Science, "Quo vadis Eastern Europe?", Cluj, University Babes-Bolyai, October 2002.

Interests over ideals: Hobbes's political philosophy as a limit to the mind-body problem. Paper presented at the roundtable "Controverse asupra filosofiei secolului al XVII-lea" (*Controverses on the 17th Century philosophy*), organized by the Center "Foundations of European Modernity" and New Europe College at NEC, May 2002.

Perfectionist Discourses in Romanian Civil Society and Post-Communist Politics, delivered at the conference "Political Culture and Civil Society in the Black Sea Region", organized by KORA, Middle East Technical University, Ankara, Turkey, October 2001.

Power Elites vs. Pluralistic Civil Society in Post-Communist Romania?. paper presented at the 2nd Annual Conference of Romanian Society for Political Science, University of the West, Timisoara, October 2001. .

Overshadowing Potential Leaders in Romanian Public Life after the 2000 Elections. Paper presented at the conference "Human Rights in the Process of Globalization", organized by the Open Society Institute (Budapest) at the University of York, York, United Kingdom, March 19-22, 2001.

Etno-nationalism and Civic Participation Beyond Formal Discontinuities. Paper presented at the first Annual Conference of Romanian Society of Political Science, *New Europe College*, Bucharest, September 2000.

Between Utopian Critique and Dystopian Imagination: Botez's *The Eclipse (Eclipsa)*. Paper presented at the international seminary "Utopianism/ Literary Utopias and National Cultural Identities: a Comparative Perspective", organized by COTEPR, University of Bologna, Rimini, July 5-9, 2000.

Romanian Utopia: The Role of the Intelligentsia in the Communist Implementing of a New Human Paradigm. Paper presented at the international conference "A Millennium of Utopias: Theory, History and Practice", University of East Anglia, Norwich, United Kingdom, June 23-26, 1999.

MEMBERSHIP IN SCIENTIFIC BOARDS

Europe our House
European Journal of Transformation Studies

REFEREE TO ACADEMIC JOURNALS

International Research Journal of Arts and Social Sciences
European Journal of Science and Theology
PolSci Romanian Journal of Political Science
Romanian Journal of Society and Politics

INVITED LECTURES

A facut Dumnezeu pe om dupa chipul Sau: a facut barbat si femeie ("God made man in his own image. Man and woman both, he created them"). Lecture given at the Center Saints Peter and Andrei, Bucharest, December 10, 2014.

Relatia constitutiva dintre barbat si femeie: O abordare filozofica (The Constitutive Relationship between Man and Woman: A Philosophical Approach). Lecture given at the Catholic Monastery "The Holy Family", Bucharest, November 13, 2014.

Dincolo de individualismul atomist. Empatie, solidaritate, comunitate (Beyond Atomistic Individualism. Empathy, Solidarity, Community). Lecture given at the summer-school *Leibniz and the Modern Thought*, Monastery Sambata de Sus, Brasov county, Romania, July 8-15, 2012.

Monadologia lui Leibniz si individualismul atomist. Confluente problematice (The monadology of Leibniz and the atomistic individualism). Lecture given at the summer-school *Leibniz and the Modern Thought*, Monastery Sambata de Sus, Brasov county, Romania, July 8-15, 2012.

Conceptia despre femeie a lui Edith Stein (Edith Stein's view of woman). Lecture given at the Catholic monastery "The Holy Family", Bucharest, February 19, 2011.

Lectii tomiste despre Dumnezeu (Thomistic lessons on God). Series of 14 lectures in the area of Philosophy of Religion, Roman-Catholic Institute "St. Tereza", Bucharest, (*Anton Durcovici Lectures*, April 2010 – April 2011).

The European Common Good: Some Philosophical Questions. Lecture given at the University of Macedonia, Thessaloniki, Greece, December 4, 2009.

The Crisis of Philosophy in Europe from a Husserlian Perspective. Lecture given at the University of Macedonia, Thessaloniki, Greece, December 3, 2009.

Fragilitatea Europei. Raspunsul enciclicei Caritas in veritate. (The Fragility of Europe. The response of the encyclical letter Caritas in veritate). Anton Durcovici Lectures at the Roman-Catholic Institute "St Tereza", Bucharest, November 10, 2009.

Despre gindirea teocentrica a lui Edith Stein (On Edith Stein's theocentric thinking). Lecture given at the Roman-Catholic Institute St. Joseph, Iasi, March 27, 2009.

Edith Stein: Puterea crucii in transformarea unui destin. (Edith Stein: The Power of the Cross in Transforming a Destiny). (*Anton Durcovici Lectures*) at the Roman-Catholic Institute "St Tereza", Bucharest, December 4, 2008.

Hobbes's Morall Vertues: Why Disengaging from Skepticism about Human Nature?. Series of 3 lectures delivered at the international summer-school "Souls, Clocks, Atoms and Forces: Competing Models of Individual in Early Modern Thought", Macea, Arad, September 2003.

The challenges of democracy and the right of free speech, delivered as a guest lecturer at the Faculty of International Relations and Political Science, University of Chisinau, Moldova, February 2003.

Freedom of Conscience in Modern Political Theory, delivered as a guest lecturer at the Invisible College, Chisinau, Moldova, February 2003.

Body, System, and Void: The Trinity of Natural and Political Philosophy in the 17th Century. Series of 3 lectures delivered at the International Summer-School "Spaces of freedom in modern thought", Tesani, Romania, September 2001.

TRANSLATED ARTICLES

Edmund Husserl, Die Philosophie in der Krisis der europäischen Menschheit, transl. from German, published in Tereza-Brindusa Palade, *Fragilitatea Europei. Eseuri despre criza*

culturii europene (The Fragility of Europe: Essays on the Crisis of the European Culture), Galaxia Gutenberg, 2009, pp. 117-164.

Abraham Mansbach, Overcoming anthropocentrism: Heidegger on the Heroic Role of the Works of Art, translated from English, with A. Pascal, in *Krisis. Philosophical review*, volume 8-9/2000, pp. 244-51.

Maria Letizia Proietti, "Ricordare, ripetere e rielaborare: figure dell'interpretazione in Freud e Wittgenstein", transl. from Italian in *Krisis. Philosophical review* 4/1996, pp. 31-36.

Luigi Pareyson, Originarietà dell'interpretazione, transl. from Italian in *Krisis. Philosophical review* 4/1996, pp. 104-112.

Horst Künkler, La traccia del tocco. Ovvero sul problema dell'unità delle scienze, transl. from Italian in *Krisis. Philosophical review* 4/1996, pp. 4-14.

BOOK REVIEWS

Recenzie la Ronny Miron, *Karl Jaspers: From Selfhood to Being*, Amsterdam/New York, NY, Rodopi, 2012, 346 p., in *The Romanian Journal of Society and Politics*, Volume IX, No. 1, Issue 17, June 2014, pp. 153-155.

Book-review to Peter Herriot, *Religious Fundamentalism: Global, Local, and Personal*, (New York, Routledge, 2009), in *The Romanian Journal of Society and Politics*, volume 11, No. 1, June 2011, pp. 129-132.

Book-review to Bronwen Price (ed.), *Francis Bacon's New Atlantis: New Interdisciplinary Essays* (Manchester and New York: Manchester University Press, 2002), in *Utopian Studies*, Vol. 16, No.2, 2005: 338-341.

Book-review to Irving Velody & Ruth Levitas (eds.), *Glimpses of Utopia. Special Issue of the History of the Human Sciences*, (Vol. 16, No. 1/2003), in *Utopian Studies*, Vol. 14, 2003.

Book-review to Arrigo Colombo, *La società amorosa: Appunti a Fourier per una revisione dell'etica amorosa e sessuale*, in *Utopian Studies*, Vol. 14, 2003.

Review to Michele Marsonnet, *Prassi e utopia. I limiti dell'agire politico*, (Roma: Edizioni Studium, 1998), in *Utopian Studies*, Vol. 12, No. 2, 2001: 330-2.

Review to Martin van Creveld, *The Rise and Decline of the State* (Cambridge: Cambridge University Press, 1999), in *Utopian Studies*, Vol. 12, No. 1, 2001: 268-70.

Review to Alice Freifeld, Peter Bergmann, Bernice Glatzer Rosenthal (eds.), *East Europe Reads Nietzsche*, East European Monographs, no. DXIV, (New York: Boulder, 1998), in *Krisis. Philosophical review* 8-9/1999: 298-300.

Review to Jean Delumeau, *O istorie a paradisului. Gradina desfatarilor, vol. I (Une histoire du paradis. T. 1. Le Jardin des délices)*, translated into Romanian by Horatiu Pepine (Bucharest: Humanitas, 1997), in *Krisis. Philosophical review* 7/1998: 219-24.

Review to Raymond Trousson, *Istoria gindirii libere. De la origini pina la 1789 (Histoire de la libre pensée. Des origines à 1789)*, translated into Romanian by Mihai Ungurean (Iasi: Polirom, 1997), in *Krisis. Philosophical review* 7/1998: 207-12.

Review to Alfredo Gomez-Muller, *Alteridad y ética desde el descubrimiento de América*, (Madrid: Ediciones AKAL, 1997), in *Krisis. Philosophical review* 7/1998, 197-203.

Review to Emil Cioran, *Istorie si utopie (Histoire et Utopie)*, translated into Romanian by Emanoil Marcu. 2nd revised edition (Bucharest: Humanitas, 1997), in *Krisis. Philosophical review* 5/1997: 138-41.

Review to Arthur O. Lovejoy, *Marele lant al fiintei. Istoria ideii de plenitudine de la Platon la Schelling (The Great Chain of Being. A Study of the History of an Idea)*, translation into Romanian by Diana Dicu (Bucharest: Humanitas, 1997), in *Krisis. Philosophical review* 5/1997: 129-31.

Review to Michel Foucault, *A supraveghea si a pedepsi. Nasterea inchisorii (Surveiller et punir. Naissance de la Prison)*, translated into Romanian by Bogdan Ghiu (Bucharest: Humanitas, 1997), in *Krisis. Philosophical review* 5/1997: 123-5.

Review to Miguel de Unamuno's *Despre sentimentul tragic al vietii la oameni si la popoare (Del sentimiento tragico de la vida en los hombres y el los pueblos)*, translated into Romanian by Constantin Moise (Iasi: Institutul European, 1995), in *Krisis. Philosophical Review*, 3/1996: 124-5.

OTHER SCIENTIFIC AND CULTURAL ACTIVITIES

2012- editing of the Romanian translation to Edith Stein's *Die Frau (Femeia)*, trans. from German by Iuliana Maldarasanu, Snagov, Ed. Carmelitana).

2011 – editing of the Romanian translation to Edith Stein's *Endliches und Ewiges Sein (Fiinta finita si fiinta eterna)*, trans. from German by Paul-Gabriel Sandu, Snagov, Ed. Carmelitana).

2009 – editing of the Romanian translation to Leszek Kolakowski's, *Main Currents of Marxism. Vol. 2. The Golden Age*, trans. from English by Catalin Candea, Emanuel-Nicolae Dobrei, Bogdan Florian. Bucharest, Curtea Veche, 2009.

2010-present Contributor to the Romanian cultural review *Observator cultural (The Cultural Observer)* (over 40 articles).

2005-2009 Contributor to the Romanian cultural review *Idei in dialog (Ideas in dialogue)* (over 35 articles).

1995-2000 Member of the editors-team of *Krisis, philosophical review*, edited by *Krisis Society for Dialogue and Philosophical Reflection*.

1995-2004 Contributor to the Romanian cultural review *Dilema (The Dilemma)* (about 10 articles).

1998-2012 – about 15 broadcasts at Radio Romania Cultural, Radio Romania Actualitati, Romanian Television, "Speranta Television" speaking on ethical or theophilosophical topics.

LANGUAGES

Romanian (native)
Italian (mother tongue)
English (very good)
French (very good)
German (reading)
Latin (reading)
Spanish (reading)
Greek (notions)